CFN # 2024047856, OR BK: 4867 PG: 1810, Pages 1 / 2, Recorded 10/17/2024 2:41 PM, Doc: D TARA S. GREEN Clerk of Court and Comptroller, Clay County, FL Rec: \$18.50 Doc D: \$0.70 Deputy Clerk MAYST

Prepared by and return to:

Law Office of Preston H. Oughton 301 West Bay Street, Suite 1424 Jacksonville, Florida 32202 File #24-1054-02

(Space Above This Line For Recording Data)

Special Warranty Deed

COMMON ELEMENTS/193.0235 F.S. TRACT A GOVERNORS POINTE AS REC PB 54 PGS 57-58.

RE PARCEL NO. 38-06-26-017546-000-18

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

SUBJECT TO covenants, conditions, restrictions, reservations, easements of record and taxes for the current year.

And the grantor hereby covenants with said Grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land from all encumbrances made by them and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances made by them, except as specified herein.

SIGNATURES APPEAR ON THE FOLLOWING PAGE

In Witness Whereof, grantor has hereunto set grawritten.	ntor's hand and seal the day and year first above
SIGNED ON $10-8-24$.	
Signed, sealed and delivered in our presence:	GOVERNORS POINTE YACHT CLUB, LLC, a Florida limited liability company BY: BY: MITHURIZED MEMBER
Witness Printed Name 1530 Business Center Drive, Suite 4 Fleming Island FL 32003	
Witness Printed Address	
Witness Printed Name	
1530 Business Center Drive, Suite 4 Fleming Island FL 32003 Witness Printed Address	
STATE OF FLORIDA COUNTY OF	1h. with a d h of one me by means of M physical
presence or () online notarization on this defauthorized Member of GOVERNORS POINTELIAIBLITY COMPANY, ON BEHALF OF THE COMPANY	E YACHT CLUB, LLC, A FLORIDA LIMITED
	NOTARY PUBLIC - STATE OF FLORIDA
ALEXANDRA GRIFFIN Commission # HH 225989 Expires May 17, 2026	Printed Name: