CFN # 2024047857, OR BK: 4867 PG: 1812, Pages 1 / 2, Recorded 10/17/2024 2:41 PM, Doc: D TARA S. GREEN Clerk of Court and Comptroller, Clay County, FL Rec: \$18.50 Doc D: \$0.70 Deputy Clerk MAYST

Prepared by and return to:

Law Office of Preston H. Oughton 301 West Bay Street, Suite 1424 Jacksonville, Florida 32202 File #24-1054-02

(Space Above This Line For Recording Data)

Special Warranty Deed

Grantor(s), GOVERNORS POINTE YACHT CLUB, LLC, a Florida limited liability company, for and in consideration of the sum of \$10.00 (Ten and 00/100), and other good and valuable consideration received from Grantee, GOVERNOR'S POINTE YACHT CLUB HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation ("Grantee"), whose mailing address is 91 Yacht Club Point, Green Cove Springs, FL 32043 does hereby on Yacht Club Point, Green

COMMON ELEMENTS/193.0235 F.S. TRACT B GOVERNORS POINTE AS REC PB 54 PGS 57-58.

RE PARCEL NO. 38-06-26-017546-000-18

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

SUBJECT TO covenants, conditions, restrictions, reservations, easements of record and taxes for the current year.

And the grantor hereby covenants with said Grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land from all encumbrances made by them and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances made by them, except as specified herein.

SIGNATURES APPEAR ON THE FOLLOWING PAGE

In Witness Whereof, grantor has hereunto s written.	set grantor's hand and seal the day and year first above
SIGNED ON 10-624.	
Signed, sealed and delivered in our presence:	GOVERNORS POINTE YACHT CLUB, LLC, a Florida limited hability company
	BY: Maple
ABatta	ITS: AKThORIZED MEMBER
Witness Printed Name 1530 Business Center Drive, Suite 4 Fleming Island FL 32003 Witness Printed Address Witness Printed Name	
1530 Business Center Drive, Suite 4 Fleming Island FL 32003 Witness Printed Address	
presence or () online notarization on this _ Authorized Member of GOVERNORS PC	to and subscribed before me by means of physical day of OCtober 2024, by Mark Lampke, as DINTE YACHT CLUB, LLC, A FLORIDA LIMITED THE COMPANY, who personally known to me as identification.
ALEXANDRA GRIFFIN Commission # HH 225989 Expires May 17, 2026	NOTARY PUBLIC - STATE OF FLORIDA Printed Name: